

**TOWN OF ROCKPORT
WARRANT FOR
FALL TOWN MEETING**
Saturday, September 26, 2020
The Commonwealth of Massachusetts

Essex, ss.

To: One of the Constables of the Town of Rockport,
Massachusetts in said County of Essex in the
Commonwealth of Massachusetts.

GREETINGS: In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town qualified to vote in Town affairs to meet and assemble at the Rockport High School at 24 Jerden's Lane in said Rockport on Saturday, the twenty-sixth day of September, 2020 A.D., at 8:00 o'clock in the morning, then and there to act on the following articles, to wit:

ARTICLE A. To see if the Town will raise and appropriate, or appropriate and transfer, a sum of money to pay unpaid bills of previous fiscal years; or act on anything relative thereto. *(Board of Selectmen) (Requires 9/10 vote)*

ARTICLE B. To see if the Town will vote to raise and appropriate, or appropriate and transfer, a sum or sums of money to add to the appropriations made under Articles 5, 5A, 5B, 5C, 6, 6A and/or 6B of the August 8, 2020 Annual Town Meeting or to reduce appropriations made thereunder; or act on anything relative thereto. *(Board of Selectmen) (Requires majority vote)*

ARTICLE C. To see if the Town will hear and receive the annual report and recommendations of the Community Preservation Committee pursuant to Section 5 of Chapter 44B of the General Laws and Chapter 2, Section 5(d)(ii) of the Code of By-laws; or act on anything relative thereto. *(Community Preservation Committee) (Requires majority vote)*

ARTICLE D. To see if the Town will vote, pursuant to Section 6 of Chapter 44B of the General Laws, to set aside in the Community Preservation Fund sums of money from Community Preservation Fund FY2021 estimated annual revenues for later spending for the respective purposes indicated:

First, a sum of money to be deposited in the Community Housing Reserve Account;

Second, a sum of money to be deposited in the Open Space/Recreation Reserve Account;

Third, a sum of money to be deposited in the Historic Preservation Reserve Account;

or act on anything relative thereto. (*Community Preservation Committee*) (*Requires majority vote*)

ARTICLE E.

To see if the Town will vote to appropriate and transfer from the Community Preservation Fund or by borrowing the following amounts for the respective purposes indicated:

First, \$60,000 to be expended under the oversight of the Department of Public Works, working with the Harbormasters and the Community Preservation Committee, for the creation, construction and installation of a new float system in and for the rehabilitation of the South Harbor ;

Second, \$100,000 as a grant to the YMCA of Gloucester, a nonprofit corporation duly organized under the law of Massachusetts, to be expended under the oversight of the Board of Selectmen working with the Community Preservation Committee, for the creation, construction, and installation of a Splash Park at the YMCA facility, at and for the rehabilitation and restoration of the old Fuller School site in Gloucester;

Third, \$95,000 to be expended under the direction of the DPW Commissioners, working with the Beautification Committee and the Community Preservation Committee, for the restoration and rehabilitation of Harvey Park and Barletta Park;

Fourth, \$100,000 to be placed in the Conservation Fund, to be administered by the Rockport Conservation Commission, to be used for purposes consistent with the Community Preservation Act;

Fifth, \$30,000 to be expended under the direction of the Thacher & Straitsmouth Islands Town Committee, working with the Community Preservation Committee, for the restoration, rehabilitation and historic preservation of the Thacher Island Assistant Keeper's House;

Sixth, \$48,500 as a grant to the Rockport Art Association, a nonprofit corporation duly organized under the laws of the Commonwealth of Massachusetts, to be expended under the oversight of the Board of Selectmen working with the Community Preservation Committee, for the restoration, rehabilitation and historic preservation of the Old Tavern building;

Seventh, \$27,000 to be expended under the direction of the DPW Commissioners, working with the Cultural District and the Community Preservation Committee, for the restoration, rehabilitation and preservation of the historic Old Firehouse Trust building;

Eighth, \$180,000 as a grant to the Rockport Housing Authority, a nonprofit corporation duly organized under the laws of Massachusetts, to be expended under the oversight of the Board of Selectmen working with the Community Preservation Committee, for the creation, construction and installation of

new roofs at and for the rehabilitation and restoration of the Kitefield Road public housing facility;

Ninth, \$75,000 as a grant to Action, Inc., a nonprofit corporation duly organized under the laws of Massachusetts, for its Rental/Mortgage Assistance Program for the creation of community housing for Rockport residents, under the supervision of the Board of Selectmen;

or act on anything relative thereto. *(Community Preservation Committee) (Requires majority vote)*

And you are directed to serve this Warrant by posting attested copies of the same at each of the Post Offices, the Town Bulletin Board and in other public places in each village of the Town, fourteen days at least before the day of the holding of said FALL TOWN MEETING.

Hereof fail not and make due return of this Warrant, with your doings thereon to the Town Clerk, three days at least before Saturday, September 26, 2020.

Given under our hands and seal of the Town this 10th day of September 2020 A.D.

BOARD OF SELECTMEN
TOWN OF ROCKPORT



Ruth C. George, Chair



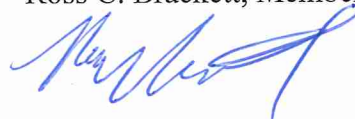
Donald J. Campbell, Jr., Vice Chair




Sarah J. Wilkinson, Member

Paul F. Murphy, Member

Ross C. Brackett, Member



A TRUE COPY ATTEST



CONSTABLE, TOWN OF ROCKPORT